

# Establishing the Unity of Mankind

## INTRODUCTION: *Approaching the threshold...*

All the teachings of the Bahá'í Faith, its principles, ideals, beliefs, and standards revolve around, and find their basis in, a central theme of unity. Unity can be described as a heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance.

The purpose or vision of this Faith is to establish a peaceful and harmonious condition of worldwide unity wherein all individuals, groups, states, and nations of people consider one another as equal and rightful parties to the oneness of humankind: a condition wherein race, nationality, politics, religion, gender, education, economic status, age, or other differences find no cause for separation, conflict, dissension or strife.

The unique nature of Bahá'í unity is that the method for accomplishing this vision is not through force or coercion, but intentional friendliness, kindness, harmony, attraction, and love.

The objective then, of all Bahá'í endeavors, and the means for their attainment, is unity.



View from one of Bahá'u'lláh's rooms in `Akká, Israel

*"Ye are the leaves of one tree and the drops of one ocean."* — Bahá'u'lláh

## OBJECTIVE: *A look to the horizon...*

### Facilitator

Review the following objective with the participants:

The objective of this study is to understand the fundamental verities or basic truths regarding the main purpose of the Faith in establishing the unity of Mankind.

## THE STUDY PROCESS: *Attaining the water of life...*

### Facilitator

Review the following study process with the participants. Then study the numbered quotations that follow, one at a time as described below.

1. **READING:** *A drink from the cup of guidance...*

Two volunteers take turns reading the quotation out loud so it is read twice.

2. **CONFIRMING MEANING:** *A spray from the fountain of light...*

**PARTICIPANTS:** To better understand certain words used in the quotation, take turns with the following:

- A. Choose a word from the quotation and state it for the whole group to hear. (Like a fun game – pick a word!) Then...
- B. Read out loud the sentence that contains the **word** you selected, **while substituting for that word**, its given phrase, definition, or synonym from the boxes below the quotation.

Repeat A and B above until everyone is satisfied with their understanding of the words.

3. **FINDING VALUE:** *Mining the gems of truth...*

Take turns stating each basic fact or truth you can find in the quotation about unity.

**QUOTATIONS:** *Within the meadows of Thy nearness...*

1. *The Great Being saith: O ye children of men! The fundamental purpose animating the Faith of God and His Religion is to safeguard the interests and promote the unity of the human race, and to foster the spirit of love and fellowship amongst men. Suffer it not to become a source of dissension and discord, of hate and enmity. This is the straight Path, the fixed and immovable foundation.*  
(*Gleanings from the Writings of Bahá'u'lláh*, p. 215)

**animating:** giving life, spirit, or energy to  
**discord:** absence of unity, producing active disagreement or conflict  
**dissension:** difference in opinion, causing separating or opposing groups  
**enmity:** bitter attitudes or feelings of hatred or ill will, often concealed  
**fellowship:** companionship, friendly association, and mutual sharing  
**foster:** carefully promote the growth and development of  
**foundation:** basic and essential principle  
**fundamental:** basic and essential

**immovable:** incapable of being altered [type of]  
**interests:** welfare, benefits, and advantages  
**love:** warm attraction, strong affection, and concern for the good of another  
**promote:** advance, further, and elevate in rank, grade, or position  
**purpose:** goal to be attained; intention  
**safeguard:** make safe against loss or injury; protect  
**suffer:** allow; permit  
**unity:** heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and strife

2. All the divine Manifestations have proclaimed the oneness of God and the unity of mankind. They have taught that men should love and mutually help each other in order that they might progress. Now if this conception of religion be true, its essential principle is the oneness of humanity. The fundamental truth of the Manifestations is peace. This underlies all religion, all justice. The divine purpose is that men should live in unity, concord and agreement and should love one another.

(*Abdu'l-Bahá, The Promulgation of Universal Peace*, p. 32)

**agreement:** a state of harmony in opinion, character, and action  
**conception:** general idea  
**concord:** friendly and peaceful relations  
**divine:** God inspired; holy; sacred  
**essential:** most important and necessary  
**fundamental:** basic and essential  
**justice:** that is morally right and good  
**love:** have warm attraction, strong affection, and concern for the good of (others)  
**Manifestations:** great Prophets Who reveal the Words, and exhibit the signs and qualities of God  
**mutually:** with shared concern for one another; commonly

**oneness:** quality, state, or fact of being single and indivisible; unity, harmony, and agreement of mind, feeling, and purpose  
**peace:** serenity and harmony in human relations, free of disturbance and disorder  
**principle:** basic governing truth or standard  
**proclaimed:** formally and publicly declared  
**progress:** develop to a more advanced state  
**purpose:** goal to be attained; intention  
**underlies:** is the foundation of  
**unity:** heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance

3. Of such cardinal importance is this principle of unity that it is expressly referred to in the Book of His [Bahá'u'lláh's] Covenant, and He unreservedly proclaims it as the central purpose of His Faith. "We, verily," He declares, "have come to unite and weld together all that dwell on earth." "So potent is the light of unity," He further states, "that it can illuminate the whole earth." "At one time," He has written with reference to this central theme of His Revelation, "We spoke in the language of the lawgiver; at another in that of the truth seeker and the mystic, and yet Our supreme purpose and highest wish hath always been to disclose the glory and sublimity of this station." Unity, He states, is the goal that "excelleth every goal" and an aspiration which is "the monarch of all aspirations."

(Shoghi Effendi, *God Passes By*, p. 217)

**aspiration(s):** ardent desire(s) to achieve something great  
**cardinal:** superior, main, or chief  
**central:** dominant and basic  
**disclose:** make known or expose  
**dwell:** live as residents for a period of time; reside  
**excelleth:** is above or superior to; surpasses  
**expressly:** directly, explicitly, and in unmistakable terms  
**glory:** distinguishing honor and admiration; splendor; radiant beauty  
**illuminate:** give intellectual and spiritual enlightenment, insight, and knowledge to  
**lawgiver:** one who gives codes of law to people  
**monarch:** one surpassing all others  
**mystic:** one who intuitively comprehends esoteric truths beyond human understanding

**Our:** used by one in authority to denote himself  
**potent:** powerful and effective  
**principle:** basic governing truth or standard  
**purpose:** goal to be attained; intention  
**referred to:** given direct attention by clear and specific mention  
**sublimity:** the awe inspiring spiritual, intellectual, and moral worth  
**theme:** topic or subject  
**unity:** a heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance  
**unreservedly:** without limits or holding back; frankly; openly  
**We:** used by one in authority to denote himself  
**weld:** bring into close or intimate union; bond

4. The principle of the Oneness of Mankind — the pivot round which all the teachings of Bahá'u'lláh revolve ... concerns itself primarily with the nature of those essential relationships that must bind all the states and nations as members of one human family. ... It implies an organic change in the structure of present-day society, a change such as the world has not yet experienced. ... It calls for no less than the reconstruction and the demilitarization of the whole civilized world — a world organically unified in all the essential aspects of its life, its political machinery, its spiritual aspiration, its trade and finance, its script and language, and yet infinite in the diversity of the national characteristics of its federated units.

(Shoghi Effendi, *The World Order of Bahá'u'lláh*, pp. 42-43)

**aspects:** manners of presentation or appearance  
**aspiration:** ardent desire to achieve something great  
**bind:** tie together by commitment and obligation  
**calls for:** requires; demands  
**demilitarization:** doing away with the military organization  
**diversity:** difference in one from another  
**essential:** most important and necessary  
**federated:** political units that surrender their individual sovereignty to a central authority but retain limited powers [type of]  
**finance:** systems of money, credit, and investments  
**implies:** involves by necessary consequence  
**machinery:** system by which a desired result is obtained

**nature:** character and disposition  
**oneness:** quality, state, or fact of being single and indivisible; unity, harmony, and agreement of mind, feeling, and purpose  
**organic(ally):** having parts that work together [type of]  
**pivot:** central role or function  
**political:** of or relating to government [kind of]  
**primarily:** in the first place  
**reconstruction:** re-creation of the organization  
**relationships:** shared connections or associations  
**revolve:** relate to as a central point  
**structure:** interrelation of parts as dominated by the whole  
**trade:** exchange, purchase, or sale of goods  
**unified:** joined together in peace, harmony, and agreement

5. *My object is none other than the betterment of the world and the tranquillity of its peoples. The well-being of mankind, its peace and security, are unattainable unless and until its unity is firmly established. This unity can never be achieved so long as the counsels which the Pen of the Most High hath revealed are suffered to pass unheeded.*

(*Gleanings from the Writings of Bahá'u'lláh*, p. 286)

**betterment:** improvement that adds to the value  
**counsels:** given wisdom and guidance; advise  
**established:** originated with its permanent existence secured  
**object:** intention or purpose  
**peace:** serenity and harmony in human relations, free of disturbance and disorder  
**Pen of the Most High:** Manifestation of God [Bahá'u'lláh]  
**revealed:** made known  
**security:** assured safety and protection  
**suffered:** allowed; permitted

**tranquillity:** state of calmness, serenity, and peacefulness, free of turmoil or agitation  
**unattainable:** not capable being achieved or accomplished  
**unheeded:** given no attention or consideration; ignored  
**unity:** heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance  
**well-being:** condition of physical and moral wellness and happiness

6. Endeavor ye as much as possible that differences may not arise in the affairs; let not every insignificant matter become the cause of disagreement. If such conditions exist the end will be complete dispersion. The believers and maid-servants of the Merciful must all consider how to produce harmony, so that the unity of the human world may be realized....

(*Abdu'l-Bahá, Bahá'í World Faith*, p. 411)

**affairs:** personal, business, public, or professional matters  
**differences:** disagreement in opinion; disputes; quarrels  
**dispersion:** breaking up and scattering in different directions  
**endeavor:** try to achieve with earnest effort  
**insignificant:** little or of no real importance ↗

[kind of]; trivial  
**maid-servants:** female servants  
**realized:** brought into being and made real; accomplished  
**unity:** a heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance

7. Bahá'u'lláh endured ordeals and hardships sixty years. There was no persecution, vicissitude or suffering He did not experience at the hand of His enemies and oppressors. All the days of His life were passed in difficulty and tribulation — at one time in prison, another in exile, sometimes in chains. He willingly endured these difficulties for the unity of mankind, praying that the world of humanity might realize the radiance of God, the oneness of humankind become a reality, strife and warfare cease and peace and tranquillity be realized by all.

(*Abdu'l-Bahá, The Promulgation of Universal Peace*, p. 145)

**cease:** come to an end; stop  
**endured:** continued patiently in putting up with  
**exile:** forced separation from home and country; banishment  
**oneness:** quality, state, or fact of being single and indivisible; unity, harmony, and agreement of mind, feeling, and purpose  
**oppressors:** those whose unjust abuse of power and authority weighed down and burdened the mind and spirit with worry and distress  
**ordeals:** severe and trying experiences; tribulations  
**peace:** serenity and harmony in human relations, free of disturbance and disorder  
**persecution:** injury, grief, or suffering from being afflicted or harassed constantly because of ↗

difference  
**radiance:** emanating energy, light, and love  
**reality:** true to life actuality  
**strife:** striving or competing for superiority where there is conflict or disagreement  
**tranquillity:** a state of calmness, serenity, and peacefulness, free of turmoil or agitation  
**tribulation:** great misery, distress, and suffering from oppression or persecution  
**unity:** heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and strife  
**vicissitude:** difficulty and hardship from the changing courses of life  
**warfare:** active armed conflict between opposing forces

**SHARING:** *A breath from the spirit of inspiration...*

**Facilitator**

Ask the participants to complete the statements below. When everyone has finished, have each person share, in a round, the one thing that was most outstanding or inspiring and how it made him or her feel. Please remind everyone not to remark on the comments of others.

The one thing from the quotations that was the most outstanding or inspiring to me was \_\_\_\_\_

It made me feel \_\_\_\_\_

Explain \_\_\_\_\_

**SOME QUESTIONS:** *A gentle breeze from the testing winds...*

**Facilitator**

Ask the participants to answer the following questions. They can usually find answers in the quotations just studied or in the introduction. When everyone has finished, review the questions, then share and discuss the answers.

1. What is the main purpose of the Bahá'í Faith (in fact, of all Divine Religions)? \_\_\_\_\_

2. Shoghi Effendi wrote: "Cling therefore to unity if you desire to succeed and abide by the will of your Lord Bahá'u'lláh; for that is the true objective of His Mission in this world."<sup>1</sup> What is unity? \_\_\_\_\_

3. `Abdu'l-Bahá stated: "Whatever is conducive to the unity of the world of mankind is most acceptable and praiseworthy; whatever is the cause of discord and disunion is saddening and deplorable."<sup>2</sup>  
Unity cannot exist when \_\_\_\_\_ or \_\_\_\_\_ are present.  
What do you think deplorable means? \_\_\_\_\_

4. The unity and oneness of humankind are applicable not only to individual relationships, but also to the nature of those essential relationships that must bind all the \_\_\_\_\_ and \_\_\_\_\_ as members of one human family.

5. Bahá'is believe in and support those behaviors and activities that promote the oneness of humankind. This principle does not entail a unity merely among individuals and groups, it envelops a world organically unified in all the essential aspects of its life, its political machinery, its spiritual aspiration, its trade and finance, its script and language. Explain one way that the oneness of mankind can effect the world society in a positive way. \_\_\_\_\_

<sup>1</sup> COC, Vol. II, p. 421, #2252  
<sup>2</sup> PUP, p. 56

6. Promoting unity in the world means:

- a. solving problems without contention, conflict, or strife.
- b. Bahá'ís get involved in spreading the concept of unity among the people.
- c. forcing others into peace and harmony.
- d. arguing to prove you're right in a religious quarrel.
- e. fighting for racial equality.
- f. forgoing aggressive national patriotism for a higher commitment to the brotherhood of mankind.
- g. avoiding disagreement if it is sure to lead to argument.
- h. harmony and peace between you and another person is more important than competing to prove you're right.
- i. solving problems through aggression-free consultation.
- j. avoiding everything that relates to unity, harmony, and peace.
- k. avoiding those things that disunify, or cause enmity.
- l. avoiding those things that cause people to want to be separate.
- m. not correcting others if it causes them to feel repulsed.
- n. reprimanding Bahá'ís if they are acting inappropriately.
- o. making sure you blame the right person every time something goes wrong.
- p. being sensitive to the needs of others and doing that which brings them joy.
- q. being friendly with people who are different from you.
- r. avoiding those things that cause others to feel repulsed.
- s. being involved with organizations or groups that promote racial harmony.
- t. being cautious so as never to cause grief to another soul.
- u. always seeking peace first, and then solutions, when conflict arises.
- v. supporting the development or adoption of a universal language.
- w. opposing a single world currency.
- x. seeking fairness in international trade.
- y. helping others to overcome their fears of a world governmental system.
- z. demonstrating equality of men and women.

7. List some other examples of promoting unity. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. A letter written on behalf of the Guardian said: "...harmony, unity, and love are held up as the highest ideals in human relationships."<sup>1</sup> If unity is "a heartfelt condition of peace, love, and harmony in human relations, free of conflict, contention, dissension, and the struggle for dominance," what does this suggest about our relationships with our children, parents, spouses, co-workers, friends or enemies? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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<sup>1</sup> LOG, p. 394, #1313

**APPLICATION:** *Showing forth divine light...*

**Facilitator**

Read through the following paragraph together and proceed as stated. Then take time for the participants to write out their individual plans for action. When everyone has finished, move on to the closing reading.

**Bahá'u'lláh wrote:** *“It is incumbent upon every man of insight and understanding to strive to translate that which hath been written into reality and action....”* Imagine how the Bahá'í Teachings in this study class could be translated into reality and action. Take turns sharing the possibilities. Begin your statements with: *“One could....”*

From your experience in this study class on establishing the unity of mankind, describe what **you** are inspired to put into reality and action. *I will make conscious efforts to...* \_\_\_\_\_

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*From a talk by 'Abdu'l-Bahá while in Paris...*

All men are servants of the One God. One God reigns over all the nations of the world and has pleasure in all His children. All men are of one family; the crown of humanity rests on the head of every human being.

In the eyes of the Creator all His children are equal; His goodness is poured forth on all. He does not favour this nation nor that nation, all alike are His creatures. This being so, why should we make divisions, separating one race from another? Why should we create barriers of superstition and tradition bringing discord and hatred among the people?

The only difference between members of the human family is that of degree. Some are like children who are ignorant, and must be educated until they arrive at maturity. Some are like the sick and must be treated with tenderness and care. None are bad or evil! We must not be repelled by these poor children. We must treat them with great kindness, teaching the ignorant and tenderly nursing the sick.

Consider: Unity is necessary to existence. Love is the very cause of life; on the other hand, separation brings death. In the world of material creation, for instance, all things owe their actual life to unity. The elements which compose wood, mineral, or stone, are held together by the law of attraction. If this law should cease for one moment to operate these elements would not hold together, they would fall apart, and the object would in that particular form cease to exist. The law of attraction has brought together certain elements in the form of this beautiful flower, but when that attraction is withdrawn from this centre the flower will decompose, and, as a flower, cease to exist.

So it is with the great body of humanity. The wonderful Law of Attraction, Harmony and Unity, holds together this marvellous Creation.

As with the whole, so with the parts; whether a flower or a human body, when the attracting principle is withdrawn from it, the flower or the man dies. It is therefore clear that attraction, harmony, unity and Love, are the cause of life, whereas repulsion, discord, hatred and separation bring death.

We have seen that whatever brings division into the world of existence causes death. Likewise in the world of the spirit does the same law operate.

Therefore should every servant of the One God be obedient to the law of love, avoiding all hatred, discord, and strife. We find when we observe nature, that the gentler animals group themselves together into flocks and herds, whereas the savage, ferocious creatures, such as the lion, the tiger, and the wolf, live in wild forests, apart from civilization. Two wolves, or two lions, may live amicably together; but a thousand lambs may share the same fold and a large number of deer can form one herd. Two eagles can dwell in the same place, but a thousand doves can gather into one habitation.

Man should, at least, be numbered among the gentler animals; but when he becomes ferocious he is more cruel and malicious than the most savage of the animal creation!

Now Bahá'u'lláh has proclaimed the "Unity of the World of Mankind". All peoples and nations are of one family, the children of one Father, and should be to one another as brothers and sisters! I hope that you will endeavour in your lives to show forth and spread this teaching.

Bahá'u'lláh said that we should love even our enemies and be to them as friends. If all men were obedient to this principle, the greatest unity and understanding would be established in the hearts of mankind.

(`Abdu'l-Bahá, *Paris Talks*, pp. 138-40)

## ANSWERS: *Affirming treasures...*

1. promote the unity of the human race
2. a state of harmony, agreement, peace and accord in human relations, free of conflict, dissension, contention and strife
3. discord or disunion. That considered regretful or sorry about; very bad; wretched; detestable
4. states, nations
5. all answers are valuable
6. a, b, f, g, h, i, k, l, m, p, q, r, s, t, u, v, x, y and z
7. anything that is consistent with the definition of unity
8. anything that is consistent with the definition of unity

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