

Guidance for Voting in Bahá'í Elections

Here is a study guide that can help the believer develop a more mature and principled approach when trying to decide who to vote for in a Bahá'í election.

1. “O ye dear friends of `Abdu'l-Bahá! A blessed letter hath been received from you, telling of the election of a Spiritual Assembly. It hath rejoiced my heart to know that, God be praised, the friends in that area, with absolute unity, fellowship and love, have held this new election and were successful in voting for souls who are sanctified, are favoured at the Holy Threshold and are well known amongst the friends to be staunch and firm in the Covenant.”

(*Selections from the Writings of `Abdu'l-Bahá*, p. 77)

Covenant: binding agreement between God and mankind, and between both Bahá'u'lláh and `Abdu'l-Bahá and the believers

favoured: regarded and treated with special attention

fellowship: companionship, friendly association, and mutual sharing

firm: certain and unchangeable under pressure

Holy Threshold: figuratively: near the presence of Bahá'u'lláh

sanctified: approved to a sacred duty

Spiritual Assembly: Administrative Body of a local Bahá'í community

staunch: steadfast in loyalty or principle

unity: harmony, agreement, peace and accord, free of conflict, contention, dissension, and strife

2. “If we but turn our gaze to the high qualifications of the members of Bahá'í Assemblies, as enumerated in `Abdu'l-Bahá's Tablets, we are filled with feelings of unworthiness and dismay, and would feel truly disheartened but for the comforting thought that if we rise to play nobly our part every deficiency in our lives will be more than compensated by the all-conquering spirit of His grace and power. Hence it is incumbent upon the chosen delegates to consider without the least trace of passion and prejudice, and irrespective of any material consideration, the names of only those who can best combine the necessary qualities of unquestioned loyalty, of selfless devotion, of a well-trained mind, of recognized ability and mature experience.”

(Shoghi Effendi, *Bahá'í Administration*, p. 88)

ability: skill or competence to perform the task

combine: bring into harmonious union for a common end or purpose

consider: think about carefully

consideration: attention or thought as grounds for choosing

delegates: voting representatives

devotion: acts of ardent dedication and affection [to the Cause, its ideals, and institutions]

enumerated: recounted one after another

experience: previous participation or learning in the activity

incumbent: imposed as a responsibility

irrespective: having no regard

least: smallest possible

loyalty: allegiance and faithfulness [to the Cause, its ideals, and institutions]

material: physical or worldly

mature: fully developed [from] **mind:** mental and intellectual capabilities

necessary: essential or needed

passion: acting on ungovernable emotions as distinguished from reason

prejudice: preconceived opinion or judgment of those different from oneself, not based on reason, truth, or actual experience

qualities: distinctive virtues, powers, or traits of character

recognized: formally accepted and acknowledged

selfless: having no regard for one's self [in]

trace: minute sign or evidence

unquestioned: undoubted, unopposed, or undisputed

well-trained: excellently and properly directed and educated in development [of]

3. "... I do not feel it to be in keeping with the spirit of the Cause to impose any limitation upon the freedom of the believers to choose those of any race, nationality or temperament who best combine the essential qualifications for membership of administrative institutions. They should disregard personalities and concentrate their attention on the qualities and requirements of office, without prejudice, passion or partiality. The Assembly should be representative of the choicest and most varied and capable elements in every Bahá'í community...."

(Written on behalf of Shoghi Effendi, *Bahá'í Election, The Compilation of Compilations*, p. 317)

administrative institutions: the governing bodies that manage and direct Bahá'í affairs
Assembly: local or national Bahá'í administrative body
capable: able; efficient
Cause: Bahá'í Faith
choicest: most worthy of being chosen
combine: bring into harmonious union for a common end or purpose
disregard: intentionally ignore
elements: one of a number of distinct groups composing a larger group or community
essential: most important and necessary
impose: place or set by authority
limitations: binding, restricting, or restraining conditions
partiality: preference towards someone liked or fond of

passion: acting on ungovernable emotions as distinguished from reason
personalities: qualities that make someone socially interesting, appealing, or popular
prejudice: judgment or opinion of others formed without just grounds or before sufficient knowledge
qualifications: conditions or standards that must be met
qualities: distinctive virtues, powers, or traits of character
representative: made up of those whose qualities are examples
requirements: essentials; necessities
temperament: one's emotional or mental characteristics or disposition
varied: diverse; mixed

4. "From among the pool of those whom the elector believes to be qualified to serve, selection should be made with due consideration given to such other factors as age distribution, diversity, and gender. The elector should make his choice after careful thought over an extended period before the actual election."

(Letter from the Universal House of Justice, dated 25 March 2007, To the Bahá'ís of the World, p. 2)

consideration: attention or thought as grounds for choosing
distribution: apportionment; spread out so as to be covered
diversity: difference or variety in people (especially of race or culture)

due: rightful; appropriate
factors: contributing elements or influences
gender: of men and women
qualified: having met the required conditions or standards
pool: group of people

5. "Due regard must be paid to their actual capacity and present attainments, and only those who are best qualified for membership, be they men or women, and irrespective of social standing, should be elected to the extremely responsible position of a member of the Bahá'í Assembly."

(Shoghi Effendi, *Dawn of a New Day*, p. 4)

attainments: accomplishments or achievements
capacity: abilities and potential capability
due regard must be paid to: it is necessary to look upon and consider

irrespective of: having no regard
qualified: having met the required conditions or standards
social standing: rank or status among those whom one associates or interacts with

6. It is also expected that, through training and experience in the process and spirit of Bahá'í elections, the members of the electorate will have raised their consciousness of their responsibility to vote for only those who satisfy the requirements that the Guardian has outlined. They will, therefore, see it as their continuing duty to familiarize themselves with the character and abilities of those who are active in the community so that, when the time for an election comes, they will already have some idea of the people from among whom they must make their choice.

(The Universal House of Justice, cited in *The Sanctity and Nature of Bahá'í Elections*, p. 6 #18)

abilities: natural or acquired physical, moral, or intellectual powers, skills, or competencies
active: engaged or involved by action or works
character: distinguishing traits, qualities, or nature
consciousness: personal awareness and understanding
duty: moral obligation
electorate: body of people entitled to vote
expected: considered bound by duty
familiarize: make well known to or accustom
Guardian: One appointed by 'Abdu'l-Bahá in ☞

His Will and Testament to carry on into the future the function of authoritative interpretation of the Sacred Writings and the care and protection of the Bahá'í Faith, Shoghi Effendi.
outlined: indicated as the principle features
requirements: needed essentials
responsibility: act for which one is morally accountable
satisfy: adequately fulfill
training: the learning of skills and proficiencies through instruction and guidance

7. "In regard to your question about qualifications of delegates and assembly members: the qualifications which he outlined are really applicable to anyone we elect to a Bahá'í office, whatever its nature. But those are only an indication, they do not mean people who don't fulfil them cannot be elected to office. We must aim as high as we can."

(Written on behalf of Shoghi Effendi: *Unfolding Destiny*, p. 207)

aim: strive towards a goal
applicable: appropriate or suitable for being applied
delegates: voting representatives
he: Shoghi Effendi, Guardian of the Bahá'í Faith

indication: knowledge pointed out or directed to
outlined: see qualifications outlined in quotation number
qualifications: conditions or standards that must be met

8. ...the elector ... is called upon to vote for none but those whom prayer and reflection have inspired him to uphold.

(Shoghi Effendi, *Bahá'í Administration: Selected Messages 1922-1932*, p. 136)

elector: one entitled to vote
inspired: divinely influenced and motivated
prayer: "Prayer is essentially communion between man and God..." (Shoghi Effendi, *Directives* ☞

from the Guardian, p. 78)
reflection: attentive consideration or contemplation
uphold: give support to

Some often asked questions to contemplate:

Should I vote for those I think will win, or those I think most others will vote for?

If I voted for someone other than those elected, was I wrong or not holy enough to be inspired the same as other or in the right way?

If I only know a few people, can I justify voting for others who are just names on a list, or names I have heard of before?

Do I vote for those who can get things done, even if they are aggressive in their means? Do their means justify their abilities to get results?

Do I vote for the popular people, those who are most educated, wealthiest, or have the most time?

Should I vote for the people who were elected last time, just because they were previously elected?

Should I vote for someone because they think like I do?

Should I vote for the busy ones who go to all the functions?

If someone is appointed as temporary chairperson, do I automatically vote for that person?