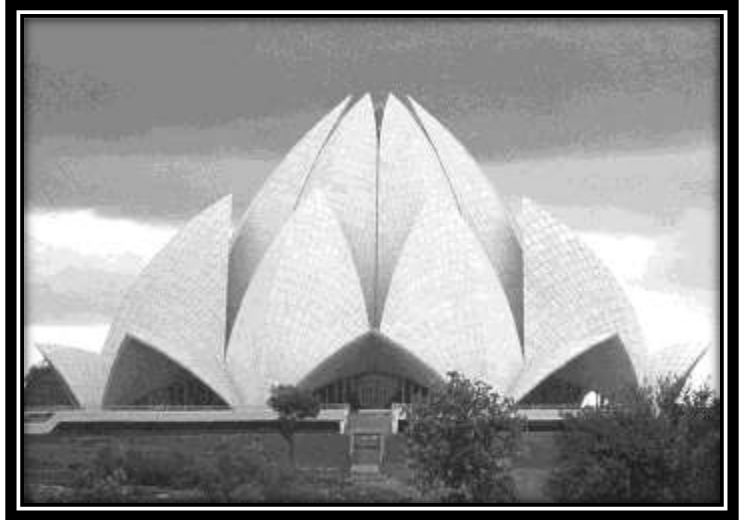


# The Bahá'í Fund

## INTRODUCTION: *Approaching the threshold...*

The Bahá'í Faith operates on funds donated by Bahá'ís only. Giving regularly to the Bahá'í Fund is a voluntary act; however, it is identified in the Sacred Writings as a feature of the individual's spiritual growth and as a necessity for the development of the Cause. One can give to the Fund through the Treasurer of the Local Spiritual Assembly or group, or access the numerous online options. Bahá'ís can also earmark their contribution, or donate directly to the Regional Bahá'í Council Fund, the National Bahá'í Fund, the Continental Bahá'í Fund, the International Bahá'í Fund, or other permanent or short-term Bahá'í funds. All donations are kept strictly confidential.



**Continental Bahá'í House of Worship for the Indian subcontinent, New Delhi, India**

The **Local Bahá'í Fund** is used to fund all local Bahá'í activities.

The **Regional Bahá'í Council Fund** is a branch of the National Fund that supports the teachings and service work of the Bahá'í community in a specific region. This includes supporting, where needed, neighborhood volunteers, training institutes, Local Spiritual Assemblies, homefront pioneers, teaching committees, and regional growth facilitators.

The **National Bahá'í Fund** is used to fund all National Bahá'í objectives: publishing, education, schools, centers, administration, teaching, proclamation, training, the House of Worship and its dependencies, various desks of the National Assembly, support of the many other Bahá'í Funds, and numerous additional projects, needs, and services.

The **Continental Bahá'í Fund** provides for the propagation and protection work of the Continental Boards of Counsellors and their Auxiliary Boards.

The **International Bahá'í Fund** enables the Universal House of Justice to aid the Bahá'í work in fruitful but impoverished areas, to assist new National Assemblies to start their work, to contribute to major international undertakings, to finance the operation of the Bahá'í World Centre, to maintain the sacred properties in the Holy Land, to conduct the pilgrimage program, and to defend and proclaim the Faith.

## OBJECTIVE: *A look to the horizon...*

### Facilitator

Review the following objectives with the participants:

The objective of this study is to understand the fundamental verities or basic truths regarding the importance and responsibility of contributing to the Fund.

## THE STUDY PROCESS: *Attaining the water of life...*

### Facilitator

Review the following study process with the participants. Then study the numbered quotations that follow, one at a time as described below.

1. **READING:** *A drink from the cup of guidance...*
  - A. **Read the quotation** out loud in its entirety.
2. **CONFIRMING MEANING:** *A spray from the fountain of light...*

To better understand certain words used in the quotation, take turns with the following:

  - A. Each participant **choose a word** from the quotation and **state it** for the whole group to hear. (Like a fun game – pick a word!) Then...
  - B. Read out loud the sentence that contains the **word** you selected, **while substituting for that word**, its given phrase, definition, or synonym from the boxes below the quotation.
  - C. Repeat A and B above until everyone is satisfied with their understanding of the words.
3. **FINDING VALUE:** *Mining the gems of truth...*
  - A. **Read the quotation** out loud again in its entirety.
  - B. Take turns **stating each basic fact or truth** you can find in the quotation about the **importance and responsibility of contributing to the Fund**.

## QUOTATIONS: *Within the meadows of Thy nearness...*

1. Contributing to the Fund is a service that every believer can render, be he poor or wealthy; for this is a spiritual responsibility in which the amount given is not important. It is the degree of the sacrifice of the giver, the love with which he makes his gift, and the unity of all the friends in this service which bring spiritual confirmations.
 

—The Universal House of Justice

*Messages from the Universal House of Justice 1963-1986*, (Wilmette: Bahá'í Publishing Trust, 1996), par. 13.2, p. 26.

**amount:** sum total  
**confirmations:** validations and assurances from God that cause spiritual strength  
**contributing:** giving or providing jointly with others  
**degree:** extent or measure  
**friends:** fellow Bahá'ís  
**Fund:** accumulation of donated resources specified for Bahá'í purposes  
**love:** warm feelings of affection and adoration

**poor:** less than adequate in means or possessions  
**render:** perform  
**responsibility:** act to which one is morally accountable  
**sacrifice:** giving up something of value for something of greater value  
**service:** beneficial deed  
**spiritual:** higher, divine, or heavenly oriented  
**unity:** state of joining together in harmony  
**wealthy:** abundant in means and possessions

2. It is the sacred obligation of every conscientious and faithful servant of Bahá'u'lláh, who desires to see His Cause advance, to contribute freely and generously for the increase of that Fund.

—Shoghi Effendi

*Bahá'í Administration: Selected Messages 1922-1932*, (Wilmette: Bahá'í Publishing Trust, 1968), pp. 41-42.

**advance:** grow and progress  
**Cause:** eternal religious Faith; today, the Bahá'í Faith  
**conscientious:** one whose behavior is governed by what one knows is right  
**contribute:** give or provide jointly with others [to the Fund]  
**faithful:** loyal and devoted  
**freely:** without restraint, reserve, or restrictions

**Fund:** accumulation of donated resources specified for Bahá'í purposes  
**generously:** give liberally and abundantly  
**obligation:** moral duty and responsibility  
**sacred:** holy, highly valued, and spiritually important  
**servant:** believer; one who voluntarily gives due respect, service, and worship

3. ...contributions to the Faith are the surest way of lifting once and for all time the burden of hunger and misery from mankind, for it is only through the system of Bahá'u'lláh — Divine in origin — that the world can be gotten on its feet and want, fear, hunger, war, etc., be eliminated. Non-Bahá'ís cannot contribute to our work or do it for us; so really our first obligation is to support our own teaching work, as this will lead to the healing of the nations. —written on behalf of Shoghi Effendi  
 “Bahá'í Funds and Contributions.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, (Maryborough: Bahá'í Publications Australia, 1991), vol. I, no. 1240, p. 542.

**burden:** hard to bear oppression  
**contribute:** give or provide jointly  
**contributions:** funds given or provided jointly with others  
**Divine:** God-inspired; holy; sacred  
**eliminated:** removed or put to an end  
**healing:** well-being  
**lead:** guide the results  
**misery:** great suffering, pain, sorrow, and distress  
**obligation:** moral duty and responsibility

**origin:** the source of its beginning  
**support:** serve to carry on  
**surest:** most certain  
**system:** administrative order  
**teaching work:** imparting of knowledge that causes others to learn [about the Bahá'í Faith]  
**want:** the state of need  
**work:** [teaching and administrative] efforts and activities [of the Bahá'í faith]

4. The friends must understand that whilst no Assembly or individual may force the friends to give to the Faith, such giving has been considered in our Teachings as a spiritual obligation and an act of sacrifice, which is closely related to the spiritual development of the individual believer.

—written on behalf of the Universal House of Justice

Cited in *Lights of Guidance: A Bahá'í Reference File*, (New Delhi: Bahá'í Publishing Trust, 1997), no. 876, p. 261.

**Assembly:** Bahá'í Administrative Body  
**development:** gradual improvement, advancement, or growth  
**force:** exert physical, intellectual, or moral pressure [to coerce or compel]  
**related:** connected by something shared

**sacrifice:** giving up something of value for something of greater value  
**spiritual obligation:** higher or divine moral duty  
**Teachings:** specific beliefs, concepts, perceptions, principles, standards, morals, ideals, and truths taught [in the Bahá'í Faith]

5. ...the progress and promotion of the Cause of God depend on material means. —Bahá'u'lláh  
 “Huqúqu'lláh—The Right of God.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, (Maryborough: Bahá'í Publications Australia, 1991), vol. I, no. 1099, p. 489.

**Cause of God:** purpose and plans of the Bahá'í Faith  
**depend:** rely for support  
**material:** physical or tangible

**means:** resources or available wealth  
**progress:** advancement and improvement  
**promotion:** the furtherance and expansion

6. He does not feel that it is desirable to lay down any conditions for giving to the Bahá'í Fund. This is an entirely personal matter, and each believer must act according to his own judgement and the needs of the Faith.

—written on behalf of Shoghi Effendi

“Bahá'í Funds and Contributions.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, (Maryborough: Bahá'í Publications Australia, 1991), vol. I, no. 1239, p. 541.

**conditions:** qualifications or requirements  
**he:** The Guardian, Shoghi Effendi

**lay down:** state or declare forcefully  
**personal matter:** issue for individual choice

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7. We must be like the fountain or spring that is continually emptying itself of all that it has and is continually being refilled from an invisible source. To be continually giving out for the good of our fellows undeterred by fear of poverty and reliant on the unfailing bounty of the Source of all wealth and all good—this is the secret of right living.

—written on behalf of Shoghi Effendi

“Bahá’í Funds and Contributions.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, (Maryborough: Bahá’í Publications Australia, 1991), vol. I, no. 1212, p. 529.

**bounty:** generously bestowed gifts and favors  
**continually:** regularly and repeatedly  
**fellows:** fellow human beings  
**fountain:** source from which there is a continuous, sustaining supply

**reliant:** confident, trusting, and dependent  
**right:** conforming to the Will of God  
**Source:** cause or origin [*symbolizing* - God]  
**spring:** ultimate source  
**undeterred:** not discouraged or prevented

**SHARING EXERCISE: *A breath from the spirit of inspiration...***

**Facilitator**

Ask the participants to complete the statements below. When everyone has finished, have each person share, in a round, one thing that was outstanding or inspiring and what spiritual feelings it enkindled. Please remind everyone not to remark on the comments of others.

One thing from the quotations that was outstanding or inspiring to me was \_\_\_\_\_

It made me feel \_\_\_\_\_

I felt this way because \_\_\_\_\_

**SOME QUESTIONS: *A cup from the showers of confirmation...***

**Facilitator**

Ask the participants to answer the following questions. They can usually find answers in the quotations just studied or in the introduction. When everyone has finished, review the questions, then share and discuss the answers.

1. “...because the Institutions which the Bahá’ís are gradually building are in the nature of gifts from Bahá’u’lláh to the world,”<sup>1</sup> only \_\_\_\_\_ can give to the Bahá’í Funds.

2. Name several Bahá’í Funds.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Continued on next page...

<sup>1</sup> Written on behalf of Shoghi Effendi, cited in *Lights of Guidance: A Bahá’í Reference File*, (New Delhi: Bahá’í Publishing Trust, 1997), no. 854, p. 254.

3. Which of the following are true statements about giving to the Bahá'í Funds?
- a. Provisions are made to donate to the local Fund at the Nineteen Day Feasts.
  - b. Local or National Treasurers make provisions for the believers to make donations to the National Bahá'í Fund, the Continental Bahá'í Fund, and the Bahá'í International Fund.
  - c. Each believer *must* contribute to the Bahá'í Fund at the Nineteen Day Feast.
  - d. One can “ earmark ” a local contribution to be donated to any other Bahá'í Fund.
  - e. One can independently mail or contribute directly online to most of the Bahá'í Funds.
4. The believers are free to give to any of the Bahá'í Funds, and it is their individual choice to decide on the amount. We are encouraged to make a sacrifice for the best use of our resources, but are guided not to incur debt or borrow for the sake of giving to the Fund.<sup>1</sup> To make a sacrifice means to give up something of value of *our own*, for something we consider of greater \_\_\_\_\_
5. Sometimes people who are not Bahá'ís give money or other resources to the Bahá'í Faith. They are informed that if they insist on giving to the Bahá'í Faith, those funds will be donated to a charitable organization in their name. This is because \_\_\_\_\_
- 
6. Shoghi Effendi wrote that we should “ ever bear in mind the cardinal principle that all contributions to the Fund are to be purely and strictly voluntary in character,”<sup>2</sup> and that “ no pressure should be used upon the friends.”<sup>3</sup> Therefore, “ compulsion,” “ coercion,” “ psychological pressure,” “ solicitation,” and “ mob psychology ” should not be used to inspire Bahá'ís to give to the Fund.      true      false      only if the Funds are in the red
7. Giving regularly to the Faith is considered...
- a. a spiritual obligation.
  - b. an act of sacrifice.
  - c. an act that the Treasurer of a Bahá'í community can enforce.
  - d. an act closely related to the spiritual development of the individual believer.
8. Shoghi Effendi has stated that “ ...contributions to the welfare of individuals are secondary to contributions towards the National and Local Funds...”<sup>4</sup> Why is this, do you think? \_\_\_\_\_
- 
9. Without regular funds donated by the Bahá'ís, the maintenance, expansion, and development of the Faith would be seriously restricted. Why is this? \_\_\_\_\_
- 
10. Establishing the Faith throughout the world is the “ ...*infallible* [incapable of error] *remedy for all the ills that afflict the children of men.*”<sup>5</sup> What, then, might be the order of priorities regarding the giving of our personal resources? (list them in order of importance: 1st, 2nd, 3rd, and 4th)
- \_\_\_ Give to individuals in need.                      \_\_\_ Give to the Local and National Bahá'í Funds.
- \_\_\_ Give to a worthy charitable organization.     \_\_\_ Keep it in our personal rainy-day fund.

<sup>1</sup> Written on behalf of Shoghi Effendi, “Bahá'í Funds and Contributions.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, vol. I, no. 1226, p. 536.

<sup>2</sup> Shoghi Effendi, *Bahá'í Administration*, (Wilmette: Bahá'í Publishing Trust, 1968), p. 101.

<sup>3</sup> Written on behalf of Shoghi Effendi, “Bahá'í Funds and Contributions.” In *The Compilation of Compilations: Prepared by the Universal House of Justice 1963-1990*, vol. I, no. 1227, p. 537.

<sup>4</sup> *Ibid.*, no. 1218, p. 531.

<sup>5</sup> Bahá'u'lláh, *Gleanings from the Writings of Bahá'u'lláh*, (Wilmette: Bahá'í Publishing Trust, 1952, 1971 printing), XCII, p. 183.

## APPLICATION: Showing forth divine light...

### Facilitator

Read through #1 together and proceed as stated. Then take time for the participants to write out their individual plans for action in #2. (these are not shared) When everyone has finished, move on to the closing reading.

#### 1. IMAGINING THE POSSIBILITIES: *Visions of radiant lights...*

**Bahá'u'lláh wrote:** *“It is incumbent upon every man of insight and understanding to strive to translate that which hath been written into reality and action....”* Imagine how the Bahá'í Teachings in this study class could be translated into reality and action. Take turns sharing the possibilities. Begin your statements with: **“One could....”** Suggest as many ideas as you want.

#### 2. DECIDING ACTION: *Mirroring forth a beam of light...*

From your experience in this study class on “The Bahá'í Fund,” describe what **you** are inspired to put into reality and action. **I will make conscious efforts to...** \_\_\_\_\_

**My next step will be...** \_\_\_\_\_

## CLOSING MEDITATION: A heart song...

### A letter from a friend you know.

Dear Friends,

From time immemorial, I have served Bahá'u'lláh's servants throughout the world. I have supported the work at the World Centre of Bahá'u'lláh's Faith. I have helped maintain the work of other Bahá'í institutions throughout the world, the Hands of the Cause, the Continental Boards of Counsellors, the National Spiritual Assemblies, the Auxiliary Board members, the Local Spiritual Assemblies and their assistants.

I have built Bahá'í schools, Temples and Centres, and have supported full-time Bahá'í teachers and Bahá'í teaching projects. I have sent Bahá'í travelling teachers to the east of the earth and to the west thereof. I have sponsored great Bahá'í local, national and international conferences and conventions. It is I who take care of the Bahá'í representative at the United Nations and those representatives at other non-governmental organizations. From the beginning, I have been labouring night and day.

Friends, I have withstood the test of many generations. I have given to millions longing for the meaning and essence of their existence. I have welcomed millions of men and women from all walks of life seeking rest from their labours of search and uncertainty, seeking peace and security, and a reason for living.... Friends, for me to continue to serve you well, you must nourish me always so that I may be healthy to serve you always. Friends, I need you just as you need me.

Your friend, The Bahá'í Fund

*The New Zealand Bahá'í News, November 1986.*

## ANSWERS: Affirming treasures...

1. Bahá'ís
2. The Local Bahá'í Fund, the Regional Bahá'í Council Fund, the National Bahá'í Fund, the Continental Bahá'í Fund, and the International Bahá'í Fund.
3. a, b, d, and e
4. value or worth
5. only Bahá'ís can give to the Bahá'í Funds
6. true
7. a, b, and d
8. Because regular contributions to the Faith will affect more people by rapidly establishing the Bahá'í Faith and thus the healing of all the problems of the world. There are, of course, many other reasons.
9. because, *“...the progress and promotion of the Cause of God depend on material means.”*
10. All answers are valuable